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File #: 220625

October 12, 2026

VIA ELECTRONIC MAIL

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Jacob Guthrie, Esquire
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Crystal M. Zook, Esquire
Office of Consumer Advocate
555 Walnut Street
5th Floor Forum Place
Harrisburg PA 17101

Re: Joint Application of UGI Utilities, Inc. and Argo Infrastructure Partners LLC for a Certificate of Public Convenience under Chapter 11 of the Public Utility Code and All other necessary approvals (i) for the conversion of UGI Utilities, Inc. To UGI Utilities, LLC, (ii) to effect a division of the assets and liabilities of UGI Utilities, LLC, (iii) to establish a new entity to own and operate the assets of UGI Utilities, LLC – Electric Division and provide retail electric service as a public utility, (iv) for the sale and transfer of the Membership purchase interests in the new entity to a new Limited Liability Company to be formed, owned and controlled by an affiliate of ARGO Infrastructure Partners LLC, and (v) for the Cessation and Abandonment of any and all Retail Electric Service in Pennsylvania for UGI Utilities, Inc
Docket Nos. A-2026-3063610, et al.

Dear Counsel:

UGI Utilities, Inc. ("UGI") and Argo Infrastructure Partners LLC ("Argo") (collectively, "Joint Applicants") has uploaded the following responses to the discovery requests of the Office of Consumer Advocate ("OCA") to Microsoft OneDrive site established for file sharing in the above-captioned proceeding:

OCA Set 3
- Nos. 14, 26 (Public)
- No. 9 **(CONFIDENTIAL)**

Copies of materials designated **CONFIDENTIAL** or **HIGHLY CONFIDENTIAL** will be provided to the parties pursuant to the terms of a fully executed Stipulated Protective Agreement or Protective Order entered in this proceeding.

Copies of all public material will be provided as indicated on the Certificate of Service.

Respectfully submitted,

Devin Ryan

DR/tc
Attachment

cc: Matthew L. Homsher, Secretary *(Letter & Certificate of Service Only)*
Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL

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Dated: October 12, 2026

Devin Ryan